

# REGISTERED SHOOT REPORT

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RED CHUTE SHOTGUN SPORTS CLUB						9/10/2023				
NO.	ATA #	SHOOTER NAME	SINGLES		HANDICAP		DOUBLES		TOTAL	
			TARGETS	SCORE	TARGETS	SCORE	TARGETS	SCORE	TARGETS	SCORE
1	2208318	BUCKLEY DAKOTA R	100	86	100	85	100	72	300	243
2	2072247	GUNTER EDWIN I			100	92	100	80	200	172
3	8103295	JENKINS JAMES S	100	95	100	74	100	90	300	259
4	1931126	LAWLER MIKE S	100	92	100	81			200	173
5	1015692	TAYLOR SEAN E	100	93	100	79			200	172
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# TRAP & FIELD REPORT

NAME OF CLUB & CITY	RED CHUTE SHOTGUN SPORTS CLUB	Barksdale AFB, LA
NAME OF SHOOT	MONTHLY REGISTERED SHOOT	
CLUB NUMBER	220048	
DATE OF SHOOT	September 10, 2023	
REPORTER'S NAME & ADDRESS	Robert LaBorde	
	528 Loch Ridge Dr.	
	Shreveport, LA 71106	
CONTACT PHONE NUMBER	318-470-7290	

<b>16-YARD EVENT</b>	<b>Entries:</b>	<b>4</b>	<b>September 10, 2023</b>
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Name of trophy winner(s) (Indicate co-winners)	Shooter's State of Residence	Event Score	Shootoff/ Carry-over Score	Persons Tied Shootoff Score, etc.
Winner	JENKINS JAMES S	LA	95	
Runner-up	TAYLOR SEAN E	LA	93	
Class AA				
Class A				
Class B				
Class C				
Class D				
Lady I				
Lady II				
Sub-Jr				
Junior	BUCKLEY DAKOTA R	TX	86	
Jr-Gold				
Sub-Vet	LAWLER MIKE S	LA	92	
Vet				
Sr. Vet				
Other (Specify)				

<b>HANDICAP EVENT</b>	<b>Entries:</b>	<b>5</b>	<b>September 10, 2023</b>
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Name of trophy winner(s) (Indicate co-winners)	Yard	Shooter's State of Residence	Event Score	Shootoff/ Carry-over Score	Persons Tied Shootoff Score, etc.
Winner	GUNTER EDWIN I	LA	92		
Runner-up	TAYLOR SEAN E	LA	79		
18 - 21.5					
22 - 24.5					
25 - 27	JENKINS JAMES S	LA	74		
Lady I					
Lady II					
Sub-Jr					
Junior	BUCKLEY DAKOTA R	TX	85		
Jr-Gold					
Sub-Vet	LAWLER MIKE S	LA	81		

# TRAP & FIELD REPORT

Vet					
Sr. Vet					
Other (Specify)					

<b>DOUBLES EVENT</b>		<b>Entries: 3</b>	<b>September 10, 2023</b>		
Name of trophy winner(s) (Indicate co-winners)		Shooter's State of Residence	Event Score	Shootoff/ Carry-over Score	Persons Tied Shootoff Score, etc.
Winner	<b>JENKINS JAMES S</b>	<b>LA</b>	<b>90</b>		
Runner-up					
Class AA					
Class A					
Class B					
Class C					
Class D					
Lady I					
Lady II					
Sub-Jr					
Junior	<b>BUCKLEY DAKOTA R</b>	<b>TX</b>	<b>72</b>		
Jr-Gold					
Sub-Vet					
Vet					
Sr. Vet	<b>GUNTER EDWIN I</b>	<b>LA</b>	<b>80</b>		
Other (Specify)					

<b>HIGH OVER ALL</b>						
Name of trophy winner(s) (Indicate co-winners)		Shooter's State of Residence	Event Score	Shootoff/ Carry-over Score	Persons Tied Shootoff Score, etc.	
Winner	<b>JENKINS JAMES S</b>	<b>LA</b>	<b>259</b>			
Runner-up	<b>BUCKLEY DAKOTA R</b>	<b>TX</b>	<b>243</b>			

<b>SPECIAL RECOGNITION</b>	
List of "Firsts"	
First 25	
First 50	
First 75	
First 100	
First 200	