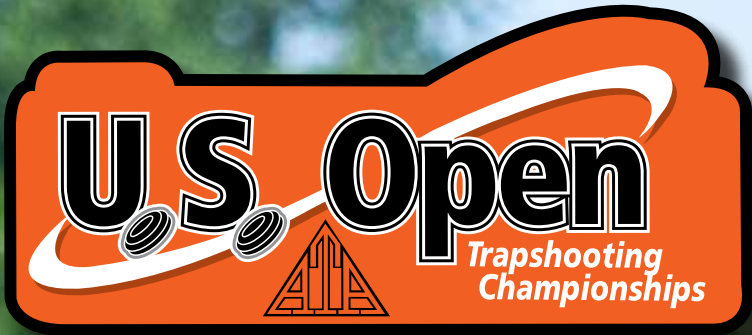




The Amateur Trapshooting Association presents the 18th Annual



**MAY 31 - JUNE 4, 2023**

*World Shooting and Recreational Complex - Sparta, Illinois*



ALL-AMERICAN COMPETITION FACTOR OF 4 IN 12 OF 13 EVENTS  
OVER 300 ATA TROPHIES & 1400 REGISTERED TARGETS  
AFTERNOON & EVENING HOSPITALITY EVENTS

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[www.dnr.illinois.gov/recreation/WSRC](http://www.dnr.illinois.gov/recreation/WSRC)



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# SCHEDULE OF EVENTS



## WEDNESDAY, MAY 31

### *Preliminary Day*

- Practice 9:00 am  
Program 10:00 am  
Event 1 100 Singles Targets  
*Presented by Promatic*  
Event 2 100 Handicap Targets  
*Presented by Little Egypt*  
Event 3 50 Pair Doubles Targets  
*Presented by Graf & Sons*

## THURSDAY, JUNE 1

- Practice 8:00 am  
Program 9:00 am  
Event 4 100 Singles Targets  
*Presented by Trap & Field*  
Event 5 100 Handicap Targets  
*Presented by Friends of the WSRC*  
Event 6 50 Pair Doubles Targets  
*Presented by Molly's Custom Silver*

## FRIDAY, JUNE 2

- Practice 8:00 am  
Program 9:00 am  
Event 7 Class Singles Championship  
*Presented by NRA*  
Event 8 Preliminary Handicap  
*Presented by Fiocchi*  
Event 9 Class Doubles Championship  
*Presented by Kubota*

## SATURDAY, JUNE 3

- Practice 7:30 am East/8:00 am West  
Program 9:00 am  
Event 10 US Open Singles Championship  
*Presented by Winchester Ammunition*  
Event 11 100 Handicap Targets  
*Presented by Midwest Gun Works*

*ATA US Open Complimentary Food & Drinks  
following last event of the day*

## SUNDAY, JUNE 4

- Practice 8:00 am  
Program 9:00 am  
Event 12 US Open Doubles Championship  
*Presented by White Flyer Targets*  
Event 13 US Open Handicap Championship  
*Presented by Browning*

# ANNOUNCEMENTS

**Classification, Cashiering & Squadding – WSRC Event Center  
Opens at 8:00 am Each Day**

**Practice traps open at least one hour before Program each day**

**2023 US Open Attendance Pins will be given to all shooters.  
All other ATA Achievement and Milestone pins will also be available.**

1. This shoot has an All-American factor of "4." The final 1,300 targets (All events except event 1) will be eligible for All-American Point Determinations.
2. Scores and shoot related information will be broadcast on the grounds throughout the shoot on UHF channel 20, FM 89.5.
3. All events will be shot 50 targets per field on 2 field banks (A and C traps).
4. All Singles and Doubles ties will be carried over to the next like event by sub-event. Handicap ties will be shot off daily.
5. Tied shooters will be called 3 times for shoot-offs. A shooter who fails to appear within 5 minutes of third call will forfeit. If no shoot-off contestants appear management will determine a winner.
6. Events #4 through 10, 12 and 13 will comprise the 1,000 target High-Over-All. HOA class will be determined by class in Event #4.
7. Events #10, 12 and 13 will comprise the High-All-Around. HAA class will be determined by class in Event #10, the Championship Singles.
8. ATA rules will govern this shoot. The ATA will manage and staff the shoot, and shoot management will make any necessary program interpretations.
9. Management reserves the right to refuse the entry of, or disqualify any shooter who in their opinion interferes with the harmony of the shoot.
10. Pre-squadding will open on the ATA website, [www.shootata.com](http://www.shootata.com), on Friday, April 28, 2023 at 7:00 pm CDST and will close on Tuesday, May 23, 2023 at 6:00 pm CDST.

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## *Identification Statement*

This program is designed and published by the Amateur Trapshooting Association, 1105 East Broadway, PO Box 519, Sparta, IL 62286. Published irregularly. This program is printed by Post Printing, 205 W. Fourth Street, Minster, OH 45865.



11. **PRACTICE** - Practice fields will be the three fields on the east end of the West Trap Line (in front of Vendor Building 1). Practice will be available at least one hour prior to the first program event of the day. Cost will be \$7.00 per 25 targets or 12 pair doubles. Tokens may be purchased at the Event Center or on practice fields.
12. New shells or reloads may be used on all events. Shells may be available from the ATA and other vendors on the grounds for purchase by ANY ATA member, regardless of state residency.
13. The rate for all declared Sub-Junior, Junior and Junior Gold category shooters will be the reduced rate of \$34 per 100 targets. Declared Sub-Junior, Junior, and Junior Gold category shooters will be eligible for all trophies and to enter options.
14. IDNR Fee of \$3 per event will be included on all events.
15. **MAKEUPS** - A maximum of 50 targets may be made up. If more than 50 targets are missed, shooter must re-squad and pay \$10 re-squadding penalty. The makeup/practice fields are the three fields on the east end of the west line (in front of vendor building 1). Makeups must be complete no later than 30 minutes after the conclusion of the event.
16. **MISSED SQUADS** - If a squad is missed a shooter may re-squad by contacting a trap line supervisor to locate a different squad. \$10 re-squadding fee shall apply.
17. **NO REFUNDS UNLESS EVENT IS CANCELLED. NO EXCEPTIONS.**
18. Sporting Clays will be available in the afternoons, Wednesday through Sunday. Tickets will be available at the Sporting Clays Building on the West End of the Complex.
19. Ammunition will not be available.

## TROPHIES

Satellite Grand quality trophies will be awarded in all events. Trophies will be available at the Event Center Thursday through Saturday 8:00 am to 5:00 pm and Sunday 8:00 am to one hour after shootoffs. Trophies may be shipped after the shoot at the expense of the recipient.

### TEXT MESSAGES TO TROPHY WINNERS

Messages will be sent daily to trophy recipients reminding them of the availability of their trophy until it is claimed. To sign up for text alerts please text your ATA number (no spaces) to 618-448-5008.

# 2023 PRESIDENT



Ed Wehking  
Western Zone  
Salt Lake City, UT

Hello shooters,

The entire Executive Committee would like to welcome you to the 18th annual US Open, held at the World Shooting Complex in Sparta, Illinois.

This is a great opportunity to visit the home grounds of the Amateur Trapshooting Association and get a feel for the Grand American.

This shoot has a great venue and is a guaranteed All American point factor of 4.

Come and join the festivities and visit the ATA Hall of Fame while you are here.

A handwritten signature in black ink that reads "Ed Wehking". The signature is fluid and cursive, with a long horizontal stroke at the end.

Ed Wehking  
Executive Director, Amateur Trapshooting Association

# VICE PRESIDENTS



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Southern Zone  
Jackson, TN



David Rhoads  
Southwestern Zone  
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Joe Sissano  
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Central Zone  
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Lynn Gipson  
Executive Director  
Sparta, IL



Hunter H. Galloway III  
Secretary  
Greensboro, NC





# REMOTE REGISTRATION

**The ATA has created a way for shooters to classify, squad, and cashier remotely from a computer or mobile phone!**

- \* **Prior to the US Open** shooters may request classification Saturday, April 29 - Sunday, May 28 using the link under "Latest News" at shootata.com.
- \* Shooter Classification will be emailed back by May 30. Any questions regarding remote classification, please go to the Classification Area when arriving in the Event Center.
- \* Remote classification **during the US Open** is available by calling 618-484-9762 and speaking to a classification official, 7:00am-5:00pm.
- \* Remote squadding **during the US Open** is available at no charge through presquad.shootata.com
- \* Remote squadding **prior to the US Open** see page 10 for pre-squadding information.
- \* Remote cashiering is only offered for events beyond the current day's events through the website presquad.shootata.com. You must already be squadded and have either requested classification **prior** to the US Open or already be classified **during** the US Open to access remote cashiering.
- \* ATA number and password are required to log in to "my ATA" account for remote registration.

**These features will save time in line and traffic flow in the Event Center!**

WELCOME SHOOTERS



**WORK TOGETHER.  
GROW TOGETHER.**

**VISIT US DURING THE US OPEN IN THE EVENT CENTER!  
We'll also be there during the AIM Grand  
and Grand American!**

***MAKE SURE TO GET YOUR COMMEMORATIVE  
2023 GRAND AMERICAN COINS!***

*Can be purchased during the AIM Grand and Grand American*

Contact us at 618-317-7222 or [www.spartailchamber.com](http://www.spartailchamber.com)

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continuing their support of the AIM  
Program as a gold AIM Patron Sponsor!**

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Sunday, Tuesday-Thursday 11am-11pm  
Friday & Saturday 11am-2am**

# PRE-SQUADDING

## ALL PRE-SQUADDING SHOOTERS MAY SELECT THE SQUAD AND POST OF THEIR CHOICE FOR EACH EVENT!

1. The trap line that will be used for the US Open will be divided into 3 sections, and each section has several shooting banks within. Please refer to the map on page 13 and note that the trap line has been renumbered for this tournament. The “A” and “C” fields adjoin each other and are the only two fields for each bank. There are no “B” and “D” fields. All events will be shot 50 targets each on the adjoining “A” and “C” fields. For ease during pre-squadding, please also note that the map shows which banks we plan to use each day of the tournament. The number of banks may be increased if attendance dictates. Not all sections are used every day.
2. Pre-squadding will only be available through the ATA website, [www.shootata.com](http://www.shootata.com), by selecting the link on the home page titled “US Open Pre-Squadding”.
3. In order to pre-squad, you will be required to furnish your ATA number and those of the shooters you wish to squad with you.
  - a. First, enter all the ATA numbers of those you wish to pre-squad. You don't have to position them to their post preference in the list; however, it will make pre-squadding easier and faster if you do so. Clicking the lock icon will lock them so they will not move. Clicking it again will unlock it. Clicking the red “X” will remove them from the list. You can enter more than 5 ATA numbers and move them around in the list as desired.
  - b. Select an event to view that event's squad matrix.
  - c. Select a squad that you would like to pre-squad on.
  - d. Move the ATA number(s) to the selected squad by clicking the appropriate arrow or the “Squad All” button to move them to their appropriate post(s).
  - e. Click the Reserve button to reserve that squad for that event.
  - f. Repeat for each event you want to pre-squad for.
  - g. When finished pre-squadding for all events, click the Checkout button.



4. In the case of yardage differential on Handicap events, you will be able to squad your list of shooters on individual squads. Only move the ATA numbers to their posts for those whose yardage meets the ATA's yardage differential on a squad. Handicap squadding will be done in strict accordance to the ATA rules.
5. You can find where your friends are squadded by selecting the "Find where a shooter is squadded" link on the top, right of the page.
6. A non-refundable service charge of \$2 per post, per event is due at Checkout of the pre-squadding process. Your pre-squad posts will be opened back up if you exit without paying and will not be held.
7. You will receive a confirmation email after your payment has been processed, listing all your pre-squadded positions. You can unsquad a purchased reservation by selecting the "Unsquad Purchased Reservation" link on the bottom, left-hand side of the page. No refund will be given for those who unsquad their reservation.
8. Pre-squadding will open on April 28, 2023 at 7:00 pm, Central Daylight Savings Time, and will close on May 23, 2023 at 6:00 pm, CDST.

## PLEASE NOTE!

ENTRY – Your entry will not be considered made until you have PAID. After initial entry, you may return to cashiering and add options prior to the start of an event; however, options may not be removed from an entry at anytime. Personal checks will be accepted in US funds only for the amount of the entry. MasterCard, Visa, Discover and debit cards will be accepted for entry. **OPTIONS MUST BE PAID IN CASH.**

RELOCATION OF SQUADS – Please note that trap line personnel have the authority to move squads to different nearby traps at any time. This will be done in an effort to expedite the progress of events.

GOLF CARTS – Must have proof of insurance, **operators of carts must have a valid driver's license.**

PRE-SQUADED SHOOTERS – that do not pay for the first event of any day 30 minutes prior to the first event of the day risk having all pre-squadded positions for that day opened up.

WIFI – is currently unavailable to the entire campground at the WSRG. Limited wifi will be available at the main shower house, event center, and vendor buildings. We suggest the usage of personal wifi hotspots while visiting for the US Open.

# CLASSIFICATION

1. All Shooters MUST present their plastic ATA membership card AND a paper ATA average card with all scores year to date and Singles and Doubles averages computed. An average card printed from the shooter information center of the ATA website is encouraged.
2. Classification will be based upon average AND known ability.
3. The target requirements for this shoot, described below in item #7, must be met before May 26, 2023. Any targets shot in preliminary events (Events #1, 2, and 3) may be used to reach the target requirement. After meeting the requirement, by shooting these events, shooters must return to classification to be reclassified BEFORE paid entry into Event #4. After completion of the first HOA event (Event #4,) class and yardage may only be increased.
4. Anyone may shoot for "targets only" without penalty yardage; however, they will not be eligible for any trophies or options. Irrevocable decision must be made at time of classification.
5. All Lady I, Lady II, Sub-Junior, Junior, Junior Gold, Sub Veteran, Veteran and Senior Veteran shooters desiring to compete for trophies in these categories must declare their category at time of classification. Without such declaration, the shooter will not be allowed to compete for special category trophies. A shooter eligible for special category designation is not required to declare a special category. It is the shooter's responsibility to verify proper classification before leaving the classification area. The declaration (or lack thereof) is binding for the duration of the shoot.
6. ATA rules regarding fallbacks (Section X,D.) will apply to all trophies in this tournament. It is recommended that category shooters be familiar with these rules.

## Singles Class

98% and over	AAA
96.25% and under 98%	AA
94.75% and under 96.25%	A
93% and under 94.75%	B
90% and under 93%	C
Under 90%	D

## Doubles Classes

96% and over	AAA
92% and under 96%	AA
89% and under 92%	A
86% and under 89%	B
82% and under 86%	C
Under 82%	D

7. Beginning with Event #4, all class winners and ties (regardless of category) will advance at least one class in subsequent events.

### Singles Penalty

Class B or higher if less than 500 targets, in the current and previous target year

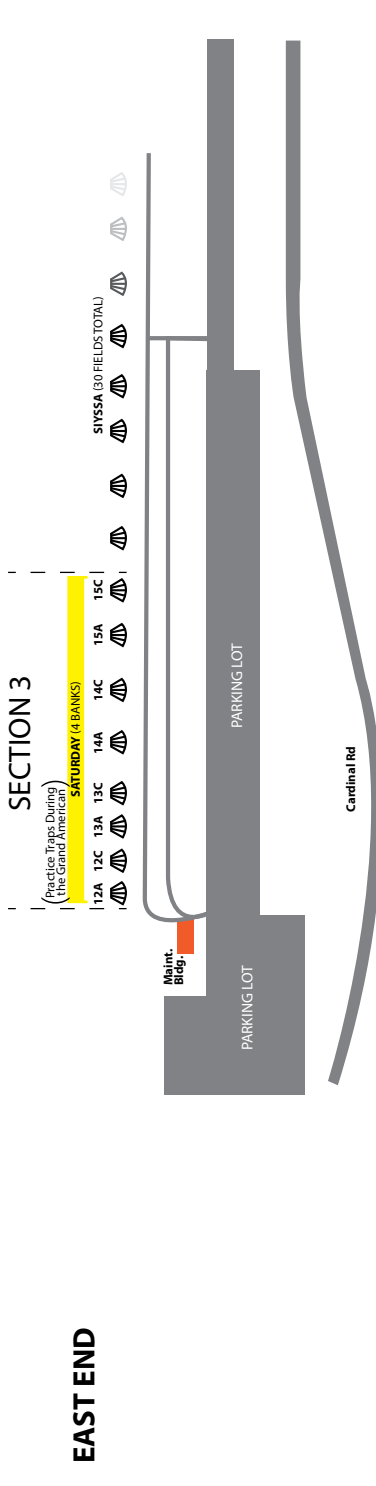
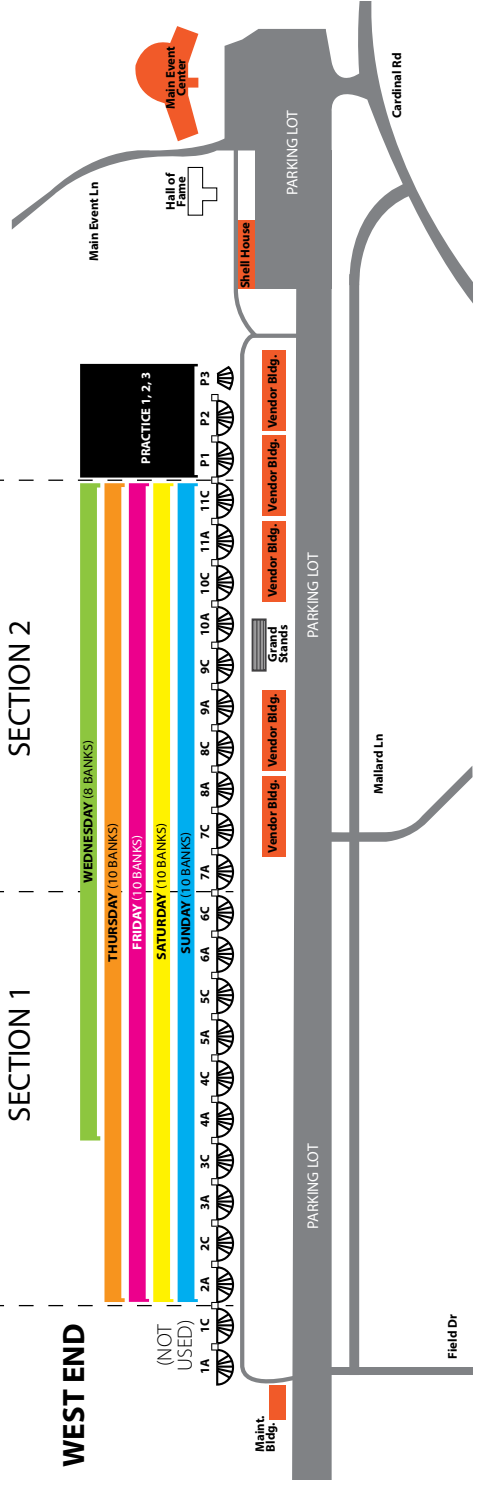
### Doubles Penalty

Class B or higher if less than 500 targets, in the current and previous target year

### Handicap Penalty

23 yards minimum if less than 500 targets, in the current and previous target year

*All Shooters age 70 and older are exempt from all penalty classifications.*



# TRAP FIELD USAGE BY DAY



# SQUADDING

1. The trap line that will be used for the US Open will be divided into 3 sections, and each section has several shooting banks within. Please refer to the map on page 13 and note that the trap line has been renumbered for this tournament. The “A” and “C” fields adjoin each other and are the only two fields for each bank. There are no “B” and “D” fields. All events will be shot 50 targets each field on the adjoining “A” and “C” fields. For ease during pre-squadding, please also note that the map shows which banks we plan to use each day of the tournament. The number of banks may be altered if attendance dictates. Not all sections are used every day.
2. You will enter your squadding preferences by using the touch screen system.
3. You **MUST** have your plastic card to squad. After swiping your ATA card, and the cards of others that you wish to squad with, you will select the event that you wish to squad for and preferred post(s). After providing your preference of an early, middle, or late squad and preferred bank section, and which of these two is most important, you will be shown six (6) possible squads on the screen from which to make your selection.
4. After making your selection, you will assign shooters to posts. You will then be given the option of squadding for another event, or exiting the squadding process.
5. In the case of yardage differential on Handicap events, you will be able to squad your list of shooters on individual squads, if necessary.
6. When squadding a group of shooters with yardage differential, it is recommended that you squad for all Singles and Doubles events first, and then squad the first group of shooters that can shoot together on Handicap, followed by the next group that can shoot together.
7. Handicap squadding will be done in strict accordance to the ATA rules.
8. A shooter may squad for only one position per event.
9. Squadding by telephone will not be allowed. If you draw squad positions that will not be used for an event, please return to squadding, or use one of the self-service kiosks to release your position. Anyone that does not release unused positions will risk having any or all subsequent pre-squaddened positions in their name released by Management.



# SIYSSA SQUADDING MATRIX

## SATURDAY - EVENT #10

### SIYSSA ONLY

BANK	16A	16C	17A	17C	18A	18C	19A	19C	20A	20C	21A	21C	22A	22C	23A	23C	24A	24C	25A	25C	26A	26C	27A	27C	28A	28C	29A	29C	30A	30C
1	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	157	158	159	160	161	162
2	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108	211	212	213	214	215	216

FLIGHT

The numbers on the trap houses themselves will be correct for the US Open. It's the numbers on the poles that should be ignored for this event. Below is a breakdown of the numbers you would see at the Grand (on the poles) and the correct numbers for the US Open (trap houses). SIYSSA fields start on 16A (or 6D).  
(100 targets per trap) 24 traps available.

GRAND NUMBERING (POLES)																														
P	P	P	P	5A	5B	5C	5D	6D	6C	6B	6A	7A	7B	7C	7D	8D	8C	8B	8A	9A	9B	9C	9D	10D	10C	10B	10A	11A	11B	11C

#### US OPEN NUMBERING (TRAP HOUSES)

12A	12C	13A	13C	14A	14C	15A	15C	16A	16C	17A	17C	18A	18C	19A	19C	20A	20C	21A	21C	22A	22C	23A	23C	24A	24C	25A	25C	26A	26C	27A	27C	28A	28C	29A	29C
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**THE ATA WOULD LIKE TO THANK ALL  
SIYSSA SHOOTERS, FAMILIES, AND  
COACHES FOR THEIR PARTICIPATION  
IN THE 2023 US OPEN!**



## SPECIAL CLASSIFICATION NOTE

*All youth shooters who classify as Sub-Junior, Junior, and Junior Gold will shoot at the reduced rate and will be allowed to enter options (see page 5). Reclassification will not be necessary.*

# WHY JOIN AIM?



**AIM IS THE OFFICIAL YOUTH PROGRAM OF THE  
AMATEUR TRAPSHOOTING ASSOCIATION!**

**Shooters age 22 and under can join!**

*Experience team competition on a level playing field  
Compete with those of the same age and skill level  
Lots of trophy opportunities through AIM only competitions  
Opportunities for scholarships starting at the age of 16  
Win guns & ammo in our Sweepstakes  
Extra recognition with the AIM Annual Teams*



**[aim4ata.com](http://aim4ata.com) • [aim@shootata.com](mailto:aim@shootata.com) • 618-449-2224**

ENTER FOR YOUR CHANCE TO WIN A  REGAL TRAP COMBO IN THE 2023

# GUN CLUB RAFFLE



*proceeds benefit local gun clubs nationwide*

**TICKETS ARE 6 FOR \$100 OR \$20 EACH**

Tickets can be purchase online on the ATA website, [shootata.com](http://shootata.com), or by contacting your ATA State/Provincial Delegate, ATA State/Provincial Secretary, or the ATA Office: [info@shootata.com](mailto:info@shootata.com) or 618-449-2224

*Raffle ends August 11 at noon*

DRAWING WILL BE HELD 8/11/2023 DURING THE 2023 GRAND AMERICAN CLOSING CEREMONY

**OVER \$200,000**

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SOME GUN CLUBS THAT HAVE BENEFITED INCLUDE:**

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INDIANA TRAPSHOOTING ASSOCIATION  
SIDNEY SHOOT PARK  
SWIFT CURRENT TRAP CLUB  
MICHIGAN TRAPSHOOTING ASSOCIATION  
NEW YORK STATE ATA HOMEGROUNDS  
PINE BELT SPORTSMAN'S CLUB, INC  
ST. JOHN'S ROD & GUN CLUB  
NORTH END ROD & GUN CLUB

ST. THOMAS GUN CLUB  
CEDAR HILL TRAP RANGE  
CENTRAL KENTUCKY GUN CLUB/KTL  
NORTH CAROLINA TRAPSHOOTING  
HOMEGROUNDS  
WINCHESTER GUN CLUB  
IMPERIAL POLK GUN CLUB  
BLACK RIVER TRAP & SKEET  
FORTH WORTH TRAP & SKEET

RED DIRT SHOOTING CLUB  
TULSA GUN CLUB  
WACO CLAY TARGET CENTER  
MEDFORD GUN CLUB  
MEDICINE HAT CLAY TARGET CENTER  
OTHELLO GUN CLUB  
KINGSBURY GUN CLUB  
ROCKEY MOUNTAIN GUN CLUB  
...AND MORE!

All ticket stubs and unsold tickets must be returned to the ATA office by 7/28/2023. Returned unsold tickets will be available for purchase at the 2023 Grand American. Raffle tickets/entries will not be available once all tickets are sold. The recipient will receive a W-2G Form from the ATA, and will be responsible for any federal, state, and local income taxes.



RETURN TO: AMATEUR TRAPSHOOTING ASSOCIATION  
PO BOX 519 - SPARTA, IL 62286





# THANK YOU



for being a Gold Sponsor to the Southern Illinois Patrons of Youth Trapshooting Program!

**Visit one of our great locations near the World Shooting & Recreational Complex today!**

## **SPARTA DQ**

100 W. Jackson St., Sparta, IL 62286

Open Daily From 10am-10pm

## **COULTERVILLE DQ**

304 W. Grant St., Coulterville, IL 62237

Open Daily From 10am-9pm

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**Simply Affordable  
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Are you overpaying for auto and home insurance? In just a few short minutes, you can compare rates from top providers! No risk... safe, secure, fast.



Follow the link on [shootata.com](http://shootata.com) to sign up for the Emerald Club and instantly save on all of your rental car needs.



Rentals for the Grand American can be delivered to the WSRC!

**SIAI**



Sportsman's Insurance Agency, Inc.

Insurance for Gun Clubs and Members! Apply online at [www.siai.net](http://www.siai.net) - Click the ATA logo for more details.



# GOLF CARTS, BICYCLES, MOTOR BIKES, & DRONES

*You must be 18 years of age or older to register your cart  
and 16 years of age or older to operate.*

Unmanned Aerial Vehicle (UAV/"Drone") use - The use of a UAV on WSRC property without prior written approval from the ATA and IDNR is prohibited. Approved use of a UAV must fully comply with all Federal Aviation Administration (FAA) requirements, licensing, and guidelines as well as any other applicable laws.

Quads (also called ATV's) are NOT permitted, per IDNR rules, for personal or shooter use. (If you straddle it, while seated, it is not permitted) The use of transportation vehicles of any kind, with the exception of chairs, will not be permitted on the shooting fields during competition and shootoffs. The sole exception to this rule will be utilization of golf carts by shoot management of the US Open for the purpose of running the US Open. Shoot management will minimize the use of golf carts wherever possible and see that the rule against the use of transportation vehicles is enforced. Shooters may use registered golf carts and licensed mopeds throughout the Complex observing the following Golf/Utility Cart Rules:

- A signed permit usage agreement and a copy of insurance is required to rent or use personal carts on the ground of the WSRC. View [www.shootata.com](http://www.shootata.com) for more details and forms.
- The ATA and on-site law enforcement officials will exercise their authority to monitor the use and speed of all golf/utility carts. Speed and safety regulations will be strictly enforced and citations will be issued.
- An identifying permit will be issued, and must be affixed, to indicate that you are properly registered.
- NO cart/moped travel on Cardinal Rd. You may cross Cardinal Rd. at the designated intersections.
- NO cart/moped travel on any pedestrian sidewalk. You may cross only at appropriate intersections.
- NO cart/moped travel in front (grass or sidewalk) of Vendor Row Building or Stadium Area.
- NO cart/moped travel directly in front of Portable Vendors so as to obscure their signs or pedestrian traffic.
- Pedestrians and vehicles have the right of way; yield when you are in traffic and be courteous.
- Observe all signage and read the Event Program Guide for additional rules and requirements.
- There will be no racing or other unsafe operating practices while driving your (or any) cart(s).
- If you anticipate operating your cart after dark, you must use lights (fixed or portable) and reflectors.
- All cart operators must possess a valid state issued driver's license. Learner's permits will not suffice.
- You must maintain insurance limits of \$500,000.00, Combined Single Limits (CSL) refer to sample COI.
- You must follow the directions of all premises security personnel and/or any ATA Official.
- Violators will be given one (1) warning only. Thereafter, all cart or moped privileges will be revoked.

# ATTENTION

## ALL GOLF CART AND OFFROAD VEHICLE OWNERS AND OPERATORS

---

Please be familiar with the rules concerning the operation of these types of vehicles on the opposite page.

Of particular note:

- 1. All vehicles of these types MUST BE REGISTERED WITH THE ATA.*
  - 2. These vehicles are NOT allowed in posted areas. This includes wildlife areas, roadways and areas of the shooting line with signage indicating access is not allowed.*
  - 3. ABSOLUTELY NO RACING OR SPEEDING!**
  - 4. Minimum operator age is 16 years.**
  - 5. The ATA reserves the right to enforce a curfew. Curfew for shooters under the age of 18 will be 10:00 pm or at the conclusion of shoot offs for these vehicles for all areas of the WSRC except for the campgrounds.*
  - 6. Campgrounds "QUIET TIME" begins at 10:00 pm*
- 

Any violation of the rules on these pages will be subject to strict enforcement and citation.

Please note that the operation of golf carts and off road vehicles on the grounds of the WSRC is a privilege which may be revoked!

**THE ATA RESERVES THE RIGHT TO REQUIRE THE REMOVAL OF REPEAT VIOLATORS OF THESE RULES FROM THE PROPERTY BY LOCAL LAW ENFORCEMENT AUTHORITIES FOR THE DURATION OF THIS TOURNAMENT WITHOUT REFUND OF ANY AND ALL FEES. THIS INCLUDES CAMPING AND EVENT ENTRY FEES.**

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# WEDNESDAY, MAY 31, 2023

Practice 9:00 am - Program 10:00 am

## PRELIMINARY DAY

(Targets may be used to reach minimum target requirements.)

### Event #1 - 100 Singles Targets

Presented by



Event Entry (Targets, Trophies, and Tax) .....	\$44.00
IDNR Fee.....	\$3.00
<b>TOTAL.....</b>	<b>\$47.00</b>

#### OPTIONS:

\$5.00 each 50, by Class, one money.....	\$10.00
\$10.00 on the total, by Class, split 60/40%.....	\$10.00
Lewis - 4 Divisions, one money each.....	\$10.00

#### TROPHIES

##### 16 ATA Trophies

Champion

Class Champions

(AAA, AA, A, B, C, D)

Category Champions

(Lady I, Lady II, Sub-Junior, Junior, Junior Gold, Sub Veteran, Veteran, Sr. Veteran, Wheelchair)

Ties Carry Over

### Event #2 - 100 Handicap Targets

Presented by



Event Entry (Targets, Trophies, and Tax) .....	\$44.00
IDNR Fee.....	\$3.00
<b>TOTAL.....</b>	<b>\$47.00</b>

#### OPTIONS:

\$5.00 each 25, one money.....	\$20.00
\$5.00 each 50, split 60/40%.....	\$15.00
Yardage - 50/30/20% each group .....	\$20.00
(19/20, 21/23, 24/26, 27)	
Lewis - 4 Divisions, one money each.....	\$10.00

#### TROPHIES

##### 14 ATA Trophies

Champion through 5th Place

Category Champions

(Lady I, Lady II, Sub-Junior, Junior, Junior Gold, Sub Veteran, Veteran, Sr. Veteran, Wheelchair)

Ties Shoot Off



# WEDNESDAY, MAY 31, 2023

CONT.

## Event #3 – 50 Pair Doubles Targets

Presented by

**GRAF & SONS**  
THE RELOADING AUTHORITY

Event Entry (Targets, Trophies, and Tax).....	\$44.00
IDNR Fee.....	\$3.00
<b>TOTAL.....</b>	<b>\$47.00</b>

### OPTIONS:

\$5.00 each 50, by Class, one money.....	\$10.00
\$10.00 on the total, by Class, split 60/40%.....	\$10.00
Lewis - 3 Divisions, one money each.....	\$10.00



### TROPHIES

**16 ATA Trophies**

Champion,

Class Champions  
(AAA, AA, A, B, C, D),

Category Champions

(Lady I, Lady II, Sub-Junior, Junior, Junior Gold, Sub Veteran, Veteran, Sr. Veteran, Wheelchair)

**Ties Carry Over**

## Kids & Clays

**US OPEN AUCTION INSIDE EVENT CENTER!**  
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**AUCTION BEGINS: MAY 31 AUCTION ENDS: JUNE 3 (12PM)**

**2023 Drawing**

1st Prize: Krieghoff K-80 Sporting Over/Under Competition Shotgun MSRP: \$13,000

2nd Prize: E-Z-GO 2023 Express S4 Gas Powered Cart MSRP: \$10,800

3rd Prize: Browning Citori 725 Pro Sporting Shotgun MSRP: \$4,800

4th Prize: Lincoln Trap Infinity Sporter AS2002320 MSRP: \$3,750

5th Prize: SK Customs Unlimited Anaconda Colt .44 Magnum MSRP: \$3,500

6th Prize: Winchester Gift Certificate MSRP: \$1,000

**Suggested minimum donation: \$20 per ticket or 6 tickets for \$100**

Drawing on Saturday October 28, 2023. National Sporting Clay Championships, National Shooting Complex, San Antonio, TX. No one under the age of 18 may purchase. Winner must be present to win. See purchase restrictions.

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# THURSDAY, JUNE 1, 2023

Practice 8:00 am - Program 9:00 am

## Event #4 - 100 Singles Targets

Presented by

# TRAP & FIELD®

Event Entry (Targets, Trophies, and Tax).....	\$44.00
IDNR Fee.....	\$3.00
<b>TOTAL.....</b>	<b>\$47.00</b>

### OPTIONS:

\$10.00 each 50, by Class, one money.....	\$20.00
\$20.00 on the total, by Class, split 60/40%.....	\$20.00
Lewis - 4 Divisions, one money each.....	\$20.00

### TROPHIES

#### 16 ATA Trophies

Champion, Class Champions  
(AAA, AA, A, B, C, D)

Category Champions

(Lady I, Lady II, Sub-Junior, Junior, Junior Gold, Sub Veteran, Veteran, Sr. Veteran, Wheelchair)

Ties Carry Over



## Thank You Illinois Department of Natural Resources!

*Thanks again to the IDNR staff and contractors for their efforts in planning and preparing this great facility for this tournament.*

*We look forward to many more years of memorable events at the World Shooting & Recreational Complex and hope that you do to!*



# THURSDAY, JUNE 1, 2023

CONT.

## Event #5 - 100 Handicap Targets

Presented by



Event Entry (Targets, Trophies, and Tax) .....	\$44.00
IDNR Fee.....	\$3.00
<b>TOTAL.....</b>	<b>\$47.00</b>

### OPTIONS:

\$5.00 each 25, one money .....	\$20.00
\$10.00 each 50, split 60/40%.....	\$30.00
Yardage - 50/30/20% each group .....	\$20.00
(19/20, 21/23, 24/26, 27)	
Lewis - 4 Divisions, one money each.....	\$20.00



**TROPHIES**  
**14 ATA Trophies**  
Champion through 5th Place  
Category Champions  
(Lady I, Lady II, Sub-Junior, Junior, Junior Gold, Sub Veteran, Veteran, Sr. Veteran, Wheelchair)  
Ties Shoot Off



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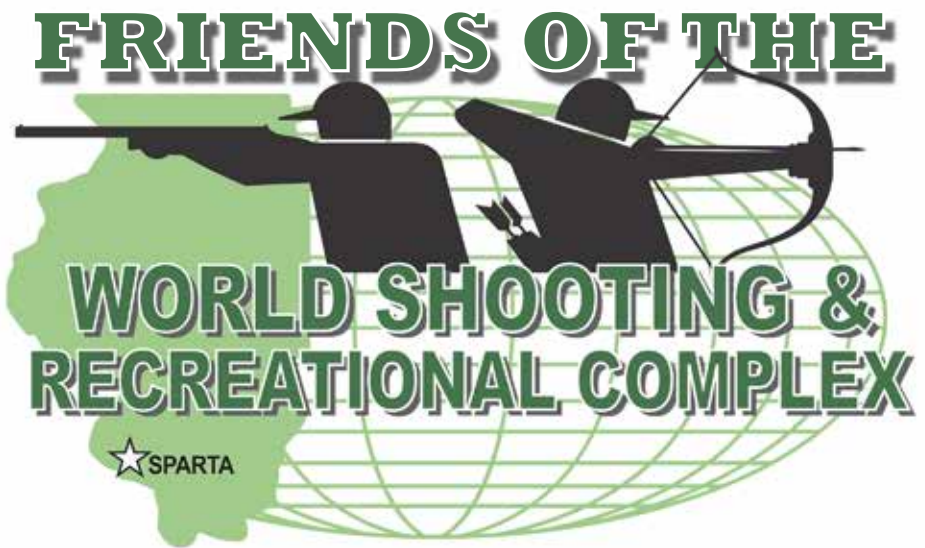
@shoot\_ata



@shoot\_ata



# #shootata



Illinois Department of Natural Resources

## **Upcoming Events:**

### **Trap**

Mother's Day Shoot May 14

Summer Trap League June 8 (8 Weeks)

Marathon Trap July 9

### **Skeet**

Summer Skeet Classic June 16-18

Public Hours:

### **Trap/Skeet**

Wednesday Through Sunday

10am to 5pm

### **Sporting Clays**

Thursday through Sunday

9am to 4pm

# THURSDAY, JUNE 1, 2023

CONT.

## Event #6 – 50 pair Doubles Targets

Presented by



Event Entry (Targets, Trophies, and Tax).....	\$44.00
IDNR Fee.....	\$3.00
<b>TOTAL</b> .....	<b>\$47.00</b>

### OPTIONS:

\$10.00 each 50, by Class, one money.....	\$20.00
\$20.00 on the total, by Class, split 60/40%.....	\$20.00
Lewis - 4 Divisions, one money each.....	\$20.00

### TROPHIES

16 ATA Trophies

Champion

Class Champions  
(AAA, AA, A, B, C, D)

Category Champions

(Lady I, Lady II, Sub-Junior, Junior, Junior Gold, Sub Veteran, Veteran, Sr. Veteran, Wheelchair)

Ties Carry Over



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#### IL STATE SHOOT:

JUNE 12-18, 2023  
BRITTANY SHOOTING PARK

#### IL ZONE SHOOT:

SOUTHERN ZONE: MAY 6 & 7, 2023  
BRITTANY SHOOTING PARK  
CENTRAL ZONE: MAY 26, 27 & 28, 2023  
PEORIA SKEET & TRAP CLUB  
NORTHERN ZONE: SEPT. 9 & 10, 2023  
ST. CHARLES SPORTSMEN'S CLUB

#### ATA CENTRAL ZONE SHOOT:

JULY 27 - 30, 2023  
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# FRIDAY, JUNE 2, 2023

Practice 8:00 am - Program 9:00 am

## Event #7 - Class Singles Championship

Presented by

# NRA

### 100 Singles Targets

Event Entry (Targets, Trophies, and Tax).....	\$44.00
IDNR Fee.....	\$3.00
<b>TOTAL</b> .....	<b>\$47.00</b>

#### OPTIONS:

\$10.00 each 50, by Class, one money.....	\$20.00
\$20.00 on the total, by Class, split 60/40%.....	\$20.00
Lewis - 4 Divisions, one money each.....	\$20.00

#### TROPHIES

##### 29 ATA Trophies

Class Champions & Runner-Ups  
(AAA, AA, A, B, C, D)

Category Champions & Runner-Ups  
(Lady I, Lady II, Sub-Junior, Junior, Junior Gold, Sub Veteran, Veteran, Sr. Veteran)

Wheelchair Champion

Ties Carry Over



## 2023

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E-mail [motraps@gmail.com](mailto:motraps@gmail.com) • Website [www.motraps.com](http://www.motraps.com)

#### For Resort & Motel Information...

Lake Area Chamber of Commerce • Lake Ozark, MO 65049 • (800) 451-4117  
Camdenton Chamber of Commerce • (800) 769-1004

PROGRAMS AVAILABLE LATE MARCH

# FRIDAY, JUNE 2, 2023

CONT.

## Event #8 – Preliminary Handicap

Presented by

# FIOCCHI

100 Handicap Targets

Event Entry (Targets, Trophies, and Tax) .....	\$44.00
IDNR Fee .....	\$3.00
<b>TOTAL</b> .....	<b>\$47.00</b>

### OPTIONS:

\$5.00 each 25, one money .....	\$20.00
\$10.00 each 50, split 60/40% .....	\$30.00
Yardage - 50/30/20% each group .....	\$20.00
(19/20, 21/23, 24/26, 27)	
Lewis - 4 Divisions, one money each .....	\$20.00

### TROPHIES

#### 22 ATA Trophies

Champion through 5th Place

Category Champions & Runner-Ups

(Lady I, Lady II, Sub-Junior, Junior, Junior Gold, Sub Veteran, Veteran, Sr. Veteran)

Wheelchair Champion

Ties Shoot Off



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# FRIDAY, JUNE 2, 2023

CONT.

## Event #9 – Class Doubles Championship

Presented by



50 Pair Doubles Targets

Event Entry (Targets, Trophies, and Tax).....	\$44.00
IDNR Fee.....	\$3.00
<b>TOTAL.....</b>	<b>\$47.00</b>

### OPTIONS:

\$10.00 each 50, by Class, one money.....	\$20.00
\$20.00 on the total, by Class, split 60/40%.....	\$20.00
Lewis - 4 Divisions, one money each.....	\$20.00

### TROPHIES

#### 29 ATA Trophies

Class Champions & Runner-Ups  
(AAA, AA, A, B, C, D)

Category Champions & Runner-Ups  
(Lady I, Lady II, Sub-Junior, Junior, Junior Gold, Sub Veteran, Veteran, Sr. Veteran)

Wheelchair Champion  
Ties Carry Over



**PLEASE WELCOME OUR SIYSSA SHOOTERS AS THEY CONTINUE THEIR SUPPORT OF ATA REGISTERED SHOOTING AND JOIN US ON SATURDAY IN THE**

**US OPEN SINGLES CHAMPIONSHIP PRESENTED BY WINCHESTER**





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# SATURDAY, JUNE 3, 2023

Practice 7:30 am (East)/8:00 am (West) - Program 9:00 am

## Event #10 - US Open Singles Championship

Presented by



200 Singles Targets

Event Entry (Targets, Trophies, and Tax).....	\$88.00
IDNR Fee.....	\$3.00
<b>TOTAL.....</b>	<b>\$91.00</b>

### OPTIONS:

\$5.00 each 50, by Class, one money.....	\$20.00
\$10.00 each 100, by Class, 60/40%.....	\$20.00
\$20.00 on the total, by Class, split 50/30/20%.....	\$20.00
Lewis - 5 Divisions, one money each.....	\$20.00
<b>AIM Lewis Option.....</b>	<b>\$20</b>

*(Half paid back in 4 Lewis Divisions, one money each,  
Half donated to the AIM Youth Program)*

### TROPHIES

31 ATA Trophies

Provided by Winchester

Event Champion & Runner-Up  
Class Champions & Runner-Ups  
*(AAA, AA, A, B, C, D)*

Category Champions & Runner-Ups  
*(Lady I, Lady II, Sub-Junior, Junior, Junior Gold, Sub Veteran, Veteran, Sr. Veteran)*  
and Wheelchair Champion  
Ties Shoot Off



# WINCHESTER®

OFFICIAL AMMUNITION of the





# SATURDAY, JUNE 3, 2023

CONT.

## Event #11 - 100 Handicap Targets

Presented by



Event Entry (Targets, Trophies, and Tax).....	\$44.00
IDNR Fee.....	\$3.00
<b>TOTAL.....</b>	<b>\$47.00</b>

### OPTIONS:

\$5.00 each 25, one money .....	\$20.00
\$10.00 each 50, split 60/40%.....	\$30.00
Jackpot Purse - 25/15/10/25/15/10%.....	\$20.00
Yardage - 50/30/20% each group.....	\$20.00

(19/20, 21/23, 24/26, 27)

Lewis - 5 Divisions, one money each.....	\$20.00
<b>Trapshooting HOF Lewis Option.....</b>	<b>\$20.00</b>

*(half paid back in 4 Lewis Divisions, one money each,  
half donated to the Trapshooting HOF)*



### TROPHIES

#### 20 ATA Trophies

- Champion through 5th Place
- Category Champions  
(Lady I, Lady II, Sub Veteran, Veteran, Sr. Veteran),
- Champion through 3rd  
(Sub-Junior, Junior, & Junior Gold)
- Wheelchair Champion
- Ties Shoot Off



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# SUNDAY, JUNE 4, 2023

Practice 8:00 am - Program 9:00 am

## Event #12 – US Open Doubles Championship

Presented by



50 Pair Doubles Targets

Event Entry (Targets, Trophies, and Tax) .....	\$44.00
IDNR Fee .....	\$3.00
<b>TOTAL</b> .....	<b>\$47.00</b>

### OPTIONS:

\$10.00 each 50, by Class, one money .....	\$20.00
\$20.00 on the total, by Class, split 60/40% .....	\$20.00
Lewis - 4 Divisions, one money each .....	\$20.00
<b>MidwayUSA Foundation Lewis Option</b> .....	<b>\$20.00</b>
<i>(half paid back in 4 Lewis Divisions, one money each, half donated to the MidwayUSA Foundation)</i>	



### TROPHIES

40 ATA Trophies

Provided by White Flyer

Event Champion & Runner-Up

Class Champions & Runner-Ups

(AAA, AA, A, B, C, D)

Category Champions & Runner-Ups

(Lady I, Lady II, Sub Veteran, Veteran, Sr. Veteran),

Category Champions through Fifth

(Sub-Junior, Junior, Junior Gold)

Wheelchair Champion

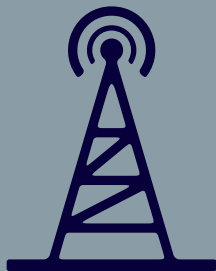
Ties Shoot Off



## RADIO/TV CHANNELS

TV: 20

RADIO: 89.5FM



The ATA operates a closed-circuit television network, along with a radio network at the US Open. The networks remind shooters of starting times, shootoffs and are used to run promotions and contest information.

# SUNDAY, JUNE 4, 2023

CONT.

## Event #13 – US Open Handicap Championship

Presented by

# BROWNING®

### 100 Handicap Targets

Event Entry (Targets, Trophies, and Tax) .....	\$44.00
IDNR Fee.....	\$3.00
<b>TOTAL.....</b>	<b>\$47.00</b>

#### OPTIONS:

\$5.00 each 25, one money .....	\$20.00
\$10.00 each 50, split 60/40%.....	\$30.00
Jackpot Purse - 25/15/10/25/15/10%.....	\$20.00
Yardage - 50/30/20% each group .....	\$20.00
(19/20, 21/23, 24/26, 27)	
Lewis - 5 Divisions, one money each.....	\$20.00
<b>ATA Gun Club Fund Lewis Option.....</b>	<b>\$20.00</b>

*(Half paid back in 4 Lewis Divisions, one money each,  
Half donated to the Gun Club Fund)*



#### TROPHIES

**33 ATA Trophies**

**Provided by Browning**

Champion through 7th Place  
Category Champions & Runner-Ups  
(Lady I, Lady II, Sub Veteran, Veteran, Sr. Veteran),  
Category Champions through Fifth  
(Sub-Junior, Junior, Junior Gold)  
Wheelchair Champion  
Ties Shoot Off



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# US OPEN HAA & HOA CHAMPIONSHIPS

## *US Open High-All-Around Championship*

Presented by

**BROWNING**

**Events #10, 12, & 13 Combined  
Based upon Event #10 Class**

### **TROPHIES**

**16 ATA Trophies**

**Provided by Browning**

Champion

Class Champions

(AAA, AA, AA, B, C, D)

Category Champions

(Lady I, Lady II, Sub Veteran, Veteran, Sr. Veteran, Sub-Junior, Junior, Junior Gold)

Wheelchair Champion

Ties Shoot Off



---

## *US Open High-Over-All Championship*

Presented by

**WHITE FLYER**  
TARGETS

**Events #4-10, 12, & 13 Combined  
Based upon Event #4 Class**

### **TROPHIES**

**16 ATA Trophies**

**Provided by White Flyer**

Champion

Class Champions

(AAA, AA, AA, B, C, D)

Category Champions

(Lady I, Lady II, Sub Veteran, Veteran, Sr. Veteran, Sub-Junior, Junior, Junior Gold)

Wheelchair Champion

Ties Shoot Off





# 2023 UPCOMING SATELLITE GRAND DATES



**Vernal Rod & Gun Club • May 30 - June 4**



**Stockdale Gun Club • August 21-27**



**New York State TA • September 6-10**



**Kansas Trapshooting Assoc. • September 11-17**



**North Carolina Homegrounds • Sept 26- Oct 1**



**Tucson Trap & Skeet Club • November 4-12**

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# EVENT SCORES

## 2023 US Open

Name \_\_\_\_\_

ATA # \_\_\_\_\_

Special Category \_\_\_\_\_

US OPEN HAA

Event #10 Class \_\_\_\_\_

SCORES

Event # 10 \_\_\_\_\_

Event # 12 \_\_\_\_\_

Event # 13 \_\_\_\_\_

TOTAL \_\_\_\_\_/400

US OPEN HOA

Event #4 Class \_\_\_\_\_

SCORES

Event # 4 \_\_\_\_\_

Event # 6 \_\_\_\_\_

Event # 6 \_\_\_\_\_

Event # 7 \_\_\_\_\_

Event # 8 \_\_\_\_\_

Event # 9 \_\_\_\_\_

Event # 10 \_\_\_\_\_

Event # 12 \_\_\_\_\_

Event # 13 \_\_\_\_\_

TOTAL \_\_\_\_\_/1000



**OCTOBER 2023**

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